VOI GOOD TAGE OF THE POLICE AND FIRE DISTRICT

	RIGHT OF WAY TO GANTT SEWER, POLICE AND FIRE DISTRICT AND THE
	State of South Curolina.  Greenville County Block Book Designation as of October 1  1973: District , Sheet WG 6.2, Block 1, Lot 18
	1. KNOW ALL MEN BY THESE PRESENTS: That
	andMasaka S. Jones, grantor(s),
	in consideration of \$
	Deed Book 623 at Page 275 and Book at Page
O II 55 MM 173 ES. TANKERSLEY R.M.C.	and encroaching on my (our) land a distance of feet, more or less, and being that portion of my (our) said land 20 feet on each side of the center line during the time of construction and 12 1-2 feet on each side of the center line as same has been marked out on the ground, and being shown on a print on file in the office of Gantt Sewer, Police and Fire District, and recorded in the R. M. C. office in Plat Book  The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except as follows:
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	which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Book
	and that he (she) is legally qualified and entitled to grant a right of way with respect to the lands described herein.  The expression or designation "Grantor" wherever used herein shall be understood to include the Mortaguee, if any there be.  2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and aperate within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may cleem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted, provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a walver or abandonment of the right thereafter at any time and from time to time exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon.  3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) Inches under the surface of the ground; that the use of said strip of land by the granter shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the granter for the purposes herein of the grantee, interfere are conflict with the use of said strip of land that
	or mishap that might occur therein or thereto.  5. All other or special terms and conditions of this right of way are as follows:
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	6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way.  7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular sold premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.
	IN WITNESS WHEREOF, the hand and seal of the Granter(s) herein and of the Mortgagee, if any, has here-
	unto been set this
	Signed, sealed and delivered in the presence of:
1	(Soul)

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As to the Mortgagee